ORDER SHEET WEST BENGAL ADMINISTRATIVE TRIBUNAL

Bikash Bhavan, Salt Lake, Kolkata - 700 091.

Present-

The Hon'ble Justice Soumitra Pal, Chairman

Case No. - OA 214 OF 2022 DR. CHANDAN KUMAR BISOWI - VERSUS - THE STATE OF WEST BENGAL & ORS.

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:

For the Applicants

Serial No. and Date of order

Mr. Arup Kumar Chatterjee, : Advocate

18.08.2022

For the State Respondents

Mr. Gautam Pathak Banerjee, Advocate

For the Respondent No.3 West Bengal Health **Recruitment Board**

Mr. Ranjit Kumar Mondal, Advocate

The matter is taken up by the single Bench pursuant to the order contained in the Notification No.496-WBAT / 1E-08/2003 (Pt.-II) dated 4th August, 2022 issued in exercise of the powers conferred under section 6(5) of the Administrative Tribunals Act, 1985.

In the application, Dr. Chandan Kumar Bisowi, the applicant, - who is working since 30th March, 2010 under the National Rural Health Mission, funded by the Central Government and appointed by the Pradhan, Nowgan Gram Panchayat, - has prayed for a direction upon the respondents for permanent status without being affected by the provisions of the West Bengal State Homoeopathy Health Service Act, 2002.

Heard Mr. Arup Kumar Chatterjee, learned advocate for the applicant, Mr. Gautam Pathak Banerjee, learned advocate for the State respondents and Mr. Ranjit Kumar Mondal, learned advocate for the West Bengal Health Recruitment Board.

Since the applicant is working under National Rural Health Mission funded by the Central Government and appointment has been given by the Pradhan, Nowgan Gram Panchayat and as the applicant is not concerned with "any civil service of the State" nor does he hold any "civil post" under the State as stipulated under section 15 of the Administrative Tribunals Act, 1985, the Tribunal has no

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jurisdiction to entertain the application. Therefore, no order is passed on the application. The application is dismissed. However, this order will not prevent SCN. the applicant to move before the appropriate forum ventilating his grievances, if any, and if so advised.

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(SOUMITRA PAL) CHAIRMAN

Form No.